
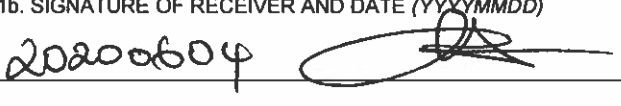

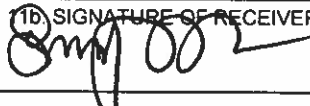


**Liam
Holland** Digitally signed
by Liam Holland
Date: 2020.06.08
19:15:21 -04'00'

Liam C. Holland
Trial Attorney
Civil Division, Federal Programs Branch
U.S. Department of Justice

TRANSMITTAL RECORD For use of this form, see AR 25-50; the proponent agency is AASA.		1. SECURITY CLASSIFICATION	2. SHIPMENT NO.
3. TITLE/FILE IDENTIFICATION documentation for Civil Action No 1:20-cv-01104		4. AS OF DATE (YYYYMMDD) 20200605	5. SHIPMENT DATE (YYYYMMDD)
6. AUTHORITY FOR SHIPMENT Samma, et al. v. United States Department of Defense		7. NUMBER OF RECORDS TRANSMITTED 10 pages total (including this transmittal)	
8. PERSON TO CONTACT (Name and telephone) PFC Ange Samma		9. REQUIREMENT CONTROL SYMBOL (AR 335-15)	
10. SHIPPED FROM 19th ESC, Office of Staff Judge Advocate Building 1814 Camp Henry, Daegu, Republic of Korea		11. SHIPPED TO 339th Quartermaster Company Camp Humphreys Republic of Korea <input checked="" type="checkbox"/> RETURN RECEIPT REQUESTED (When box is checked, sign below and return copy to sender.)	
10a. TYPED NAME AND TITLE SENDER Cynthia Marshall, Deputy Staff Judge Advocate, 19th ESC		11a. TYPED NAME AND TITLE OF RECEIVER ANGE SAMMA, PRIVATE FIRST CLASS, USA	
10b. SIGNATURE OF SENDER MARSHALL.CYNTHIA.1362941560 <small>Digitally signed by MARSHALL.CYNTHIA.1362941560 Date: 2020.06.05 11:05:00 +09'00'</small>		11b. SIGNATURE OF RECEIVER AND DATE (YYYYMMDD) <i>ange samma</i> 20200605	
12. TYPE OF MEDIA TRANSMITTED			
<input checked="" type="checkbox"/> HARD COPY <input type="checkbox"/> PUNCHED CARDS <input type="checkbox"/> CASSETTES <input type="checkbox"/>			
<input type="checkbox"/> MICROFILM <input type="checkbox"/> PHOTO <input type="checkbox"/> FICHE <input type="checkbox"/>			
13. NUMBER OF BOXES (Packages)		14. NUMBER OF ITEMS	
15. METHOD OF SHIPMENT			
<input type="checkbox"/> COURIER <input type="checkbox"/> FIRST CLASS <input type="checkbox"/> PARCEL POST <input type="checkbox"/>			
<input type="checkbox"/> EXPRESS MAIL <input type="checkbox"/> REGISTERED <input checked="" type="checkbox"/> EMAIL <input type="checkbox"/>			
16. SPECIAL INSTRUCTIONS Attached are 9 pages consisting of PFC Samma's N-426 and CPT Turner's declaration certifying PFC Samma's records as the Battalion S1. Please give these to PFC Samma and request he confirm receipt of these documents by signing and dating Block 11a of this transmittal.			
17. TYPE COMPONENT USED (for magnetically recorded data)			
18. REMARKS Please let me know if there are any questions and thank you for your assistance. MAJ Cynthia Marshall DSN 315-763-4433 gov cell 010-5241-7365			

TRANSMITTAL RECORD For use of this form, see AR 25-50; the proponent agency is AASA.		1. SECURITY CLASSIFICATION	2. SHIPMENT NO.
3. TITLE/FILE IDENTIFICATION N-426 Form: Request form Certification of Military or Naval Service		4. AS OF DATE (YYYYMMDD) 20200604	5. SHIPMENT DATE (YYYYMMDD) 20200604
6. AUTHORITY FOR SHIPMENT		7. NUMBER OF RECORDS TRANSMITTED 1	
8. PERSON TO CONTACT (Name and telephone) SGT JEFFERSON, KATRINA 336-618-4462		9. REQUIREMENT CONTROL SYMBOL (AR 335-15)	
10. SHIPPED FROM 536TH SMC ORDERLY ROOM		11. SHIPPED TO PFC BOUOMO <input checked="" type="checkbox"/> RETURN RECEIPT REQUESTED (When box is checked, sign below and return copy to sender.)	
10a. TYPED NAME AND TITLE SENDER SGT JEFFERSON, KATRINA - ORDERLY ROOM NCOIC		11a. TYPED NAME AND TITLE OF RECEIVER PFC BOUOMO, ABNER	
10b. SIGNATURE OF SENDER 		11b. SIGNATURE OF RECEIVER AND DATE (YYYYMMDD) 20200604 	
12. TYPE OF MEDIA TRANSMITTED			
<input checked="" type="checkbox"/> HARD COPY <input type="checkbox"/> PUNCHED CARDS <input type="checkbox"/> CASSETTES <input type="checkbox"/>			
<input type="checkbox"/> MICROFILM <input type="checkbox"/> PHOTO <input type="checkbox"/> FICHE <input type="checkbox"/>			
13. NUMBER OF BOXES (Packages)		14. NUMBER OF ITEMS	
15. METHOD OF SHIPMENT			
<input checked="" type="checkbox"/> COURIER <input type="checkbox"/> FIRST CLASS <input type="checkbox"/> PARCEL POST <input type="checkbox"/>			
<input type="checkbox"/> EXPRESS MAIL <input type="checkbox"/> REGISTERED <input type="checkbox"/>			
16. SPECIAL INSTRUCTIONS			
17. TYPE COMPONENT USED (for magnetically recorded data)			
18. REMARKS PFC BOUOMO N-426 Form: Request form Certification of Military or Naval Service			

TRANSMITTAL RECORD For use of this form, see AR 25-50; the proponent agency is AASA.		1. SECURITY CLASSIFICATION	2. SHIPMENT NO.
3. TITLE/FILE IDENTIFICATION		4. AS OF DATE (YYYYMMDD)	5. SHIPMENT DATE (YYYYMMDD)
N-426 Form: Request Form Certification of		20200526	20200526
6. AUTHORITY FOR SHIPMENT		7. NUMBER OF RECORDS TRANSMITTED	
Military or Naval Service			
8. PERSON TO CONTACT (Name and telephone)		9. REQUIREMENT CONTROL SYMBOL (AR 335-15)	
10. SHIPPED FROM		11. SHIPPED TO	
HHC Orderly Room		<input type="checkbox"/> RETURN RECEIPT REQUESTED (When box is checked, sign below and return copy to sender.)	
10a. TYPED NAME AND TITLE SENDER		11a. TYPED NAME AND TITLE OF RECEIVER	
SSG Colbert		LEE, YU MIN	
10b. SIGNATURE OF SENDER		11b. SIGNATURE OF RECEIVER AND DATE (YYYYMMDD)	
			
12. TYPE OF MEDIA TRANSMITTED			
<input checked="" type="checkbox"/> HARD COPY <input type="checkbox"/> PUNCHED CARDS <input type="checkbox"/> CASSETTES <input type="checkbox"/>			
<input type="checkbox"/> MICROFILM <input type="checkbox"/> PHOTO <input type="checkbox"/> FICHE <input type="checkbox"/>			
13. NUMBER OF BOXES (Packages)		14. NUMBER OF ITEMS	
15. METHOD OF SHIPMENT			
<input checked="" type="checkbox"/> COURIER <input type="checkbox"/> FIRST CLASS <input type="checkbox"/> PARCEL POST <input type="checkbox"/>			
<input type="checkbox"/> EXPRESS MAIL <input type="checkbox"/> REGISTERED <input type="checkbox"/>			
16. SPECIAL INSTRUCTIONS			
17. TYPE COMPONENT USED (for magnetically recorded data)			
18. REMARKS			



DEPARTMENT OF THE ARMY
HEADQUARTER, 4TH INFANTRY BRIGADE COMBAT TEAM (AIRBORNE), 25TH INFANTRY DIVISION
724 POSTAL SERVICE LOOP #8400
JOINT BASE ELMENDORF-RICHARDSON, ALASKA 99505-8400

APVR-ABN-JA

2 June 2020

MEMORANDUM FOR RECORD

SUBJECT: Service of Copy of N-426 – Request for Certification of Military Service

1. The following documents were served on PFC Michael Andrew B. Perez, F Battery, 2d Battalion, 377th Parachute Field Artillery Regiment, 4th Infantry Brigade Combat Team (Airborne), 25th Infantry Division, Joint Base Elmendorf-Richardson, Alaska 99505-8400:

a. Request for Certification of Military Service dated 7 May 2020.

2. Service was accomplished at 1149 hours, on 2 June 2020.

Handwritten signature of Robert B. Perkins in black ink.

ROBERT B. PERKINS
SPC, USA
Paralegal Specialist

I hereby acknowledge that I have received a copy of my Request for Certification of Military Service.

Handwritten signature of Michael Andrew B. Perez in black ink.

MICHAEL ANDREW B. PEREZ
PFC, USA
Respondent



DEPARTMENT OF THE ARMY
HEADQUARTER, 4TH INFANTRY BRIGADE COMBAT TEAM (AIRBORNE), 25TH INFANTRY DIVISION
724 POSTAL SERVICE LOOP #8400
JOINT BASE ELMENDORF-RICHARDSON, ALASKA 99505-8400

APVR-ABN-JA

2 June 2020

MEMORANDUM FOR RECORD

SUBJECT: Service of Copy of N-426 – Request for Certification of Military Service

1. The following documents were served on PV2 Sumin Park, F Battery, 2d Battalion, 377th Parachute Field Artillery Regiment, 4th Infantry Brigade Combat Team (Airborne), 25th Infantry Division, Joint Base Elmendorf-Richardson, Alaska 99505-8400:

a. Request for Certification of Military Service dated 7 May 2020.

2. Service was accomplished at 1149 hours, on 2 June 2020.

A handwritten signature in black ink, appearing to read "R B Perkins".

ROBERT B. PERKINS
SPC, USA
Paralegal Specialist

I hereby acknowledge that I have received a copy of my Request for Certification of Military Service.

A handwritten signature in black ink, appearing to read "Sumin Park".

SUMIN PARK
PV2, USA
Respondent



DEPARTMENT OF THE ARMY
HEADQUARTERS AND HEADQUARTERS COMPANY, 25TH SPECIAL TROOPS BATTALION
25TH DIVISION SUSTAINMENT BRIGADE
SCHOFIELD BARRACKS, HAWAII

APVG-BTB-HHC

8 June 2020

MEMORANDUM FOR RECORD

SUBJECT: Information Regarding SPC Yu Min Lee's DA Form 200

1. I currently serve as the Operations Noncommissioned Officer and the Noncommissioned Officer-in-Charge (NCOIC) of the Orderly Room for Headquarters and Headquarters Company, 25th Special Troops Battalion, 25th Division Sustainment Brigade. As the Operations/Orderly Room NCOIC for Headquarters and Headquarters Company, I have oversight of Soldier's personnel paperwork, to include staffing of personnel paperwork.
2. On 26 May 2020, CPT Kezia Manese, the Brigade Judge Advocate for the 25th Division Sustainment Brigade, gave me the N-426 Form: Certification of Military and Naval Service that was staffed through the Special Troops Battalion S1 section to the 25th Division Sustainment Brigade S1 section and then presented to COL Landis C. Maddox, Commander of the 25th Division Sustainment Brigade. Shortly after receiving the N-426 Form from CPT Manese, I provided the form to SPC Yu Min Lee the same day, 26 May 2020.
3. The point of contact for this memorandum is the undersigned at (808) 655-8358 or tierre.colbert.mil@mail.mil.

COLBERT.TI Digitally signed by
ERRE.RUTH COLBERT.TIERRE.
.1457660258 RUTH.1457660258
Date: 2020.06.08
10:55:39 -10'00'

TIERRE R. COLBERT
SSG, USA